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## \*BIBDATASHEET\*

CONFIRMATION NO. 6687

Bib Data Sheet

|                             |                                       |              |                        |                                      |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>10/074,086 | FILING DATE<br>02/12/2002<br><br>RULE | CLASS<br>713 | GROUP ART UNIT<br>2115 | ATTORNEY<br>DOCKET NO.<br>02-SEM/109 |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*  
*N.C.*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
*N.C.*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
 \*\* 03/07/2002

|  |  |                           |                        |                       |                            |
|--|--|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature <i>AS</i> Initials | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>8 | TOTAL<br>CLAIMS<br>25 | INDEPENDENT<br>CLAIMS<br>2 |
|--|--|---------------------------|------------------------|-----------------------|----------------------------|

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TITLE  
 Magnetic stripe reader for PDA attachment and method of making same

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|----------------------------|---|--|
| FILING FEE<br><br>RECEIVED | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
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